



GOVT. OF NCT OF DELHI  
Office of the Chief District Medical Officer (North)  
Directorate of Health Services  
Delhi Govt. Dispensary Bldg. Complex 1<sup>st</sup> Floor,  
Gulabi Bagh, Delhi - 110007,  
Tele - 23646687 Fax-23653176; Email: cmo\_nz@nic.in



F.No. 4(361)/24-25/DHS/CDMO/ND/AAMC Misc. 25-30

Date: 07/01/2025

Office Order 04

Dr. Prakriti Khatri, Emp. Doctor, AAMC Bawana JJ BVK issued offer of empanelment vide even no.487-490 dated 22-10-2024 and wherein submitted her willingness to join on 28/10/2024.

Staffs allotted to AAMC Bawana JJ BVK, However you failed to join the concerned AAMC, citing reason of emergent condition via email dated 17/12/2024.

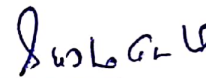
Therefore, in compliance of office order vide even no.33-41 dated 06-05-2024 issued by the SPO, State AAMC Cell, refer to para no.11 it is stated that "In order to resolve the issue of accepting the offer of empanelment by Doctor/Paramedics and thereafter not joining/not reporting to the O/o CDMO or assigned AAMC, He/She shall be informed during the interview during the interview/counseling itself that in case of non joining/non reporting to the assigned AAMC after accepting the offer of empanelment, he/she shall be debarred from empanelment in any district in future. The same information shall be provided to all districts and SPO State AAMC Cell."

Henceforth, Dr. Prakriti Khatri has been debarred from empanelment in any district in future.

Encl:- Copy of O/o Vide Even no.33-41 dated:-06-05-2024

To,

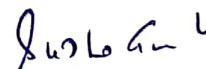
Dr. Prakriti Khatri,  
D/o Mr. Kapil Khatri,  
R/o, K.H.No.755, V.P.C-Siraspur,  
Delhi-110042.

  
Dr. Sudha Gupta  
CDMO North District  
(NORTH DISTRICT)  
DIRECTORATE OF HEALTH SERVICES,  
GNCT OF DELHI  
1st FLOOR DGD BUILDING  
GULABI BAGH, NEW DELHI-110007

F.No. 4(361)/24-25/DHS/CDMO/ND/AAMC Misc.

Copy to:-

1. PS to DGHS for the information
2. SPO, State AAMC Cell Bindapur for the information.
3. All CDMOs for the information.
4. Official concerned
5. Guard File

  
Dr. Sudha Gupta  
CDMO North District  
(NORTH DISTRICT)  
DIRECTORATE OF HEALTH SERVICES,  
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